

→ PRE-ENTRIES DUE JAN 3

Email: \_\_\_\_\_



# SHOW ME THE MONEY - January 11-14, 2018

AQHA Reg# \_\_\_\_\_

Horse's Name \_\_\_\_\_ Sex \_\_\_\_\_ Age \_\_\_\_\_

Owner's Name \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ St. \_\_\_\_\_ Zip \_\_\_\_\_

NSBA# \_\_\_\_\_ TRAINER: \_\_\_\_\_ LODGING: \_\_\_\_\_

**Rider #1**  OPEN  AM  YTH AQHA# \_\_\_\_\_ NSBA \_\_\_\_\_

Name \_\_\_\_\_ Relationship to owner \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ St. \_\_\_\_\_ Zip \_\_\_\_\_

CLASSES

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**Rider #2**  OPEN  AM  YTH AQHA# \_\_\_\_\_ NSBA \_\_\_\_\_

Name \_\_\_\_\_ Relationship to owner \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ St. \_\_\_\_\_ Zip \_\_\_\_\_

CLASSES

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**Rider #3**  OPEN  AM  YTH AQHA# \_\_\_\_\_ NSBA \_\_\_\_\_

Name \_\_\_\_\_ Relationship to owner \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ St. \_\_\_\_\_ Zip \_\_\_\_\_

CLASSES

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Total Entry Fees \$ \_\_\_\_\_

Stalls \$185 \*(Prepay separate ck) \$ \_\_\_\_\_

Haul In \$35/day/horse \$ \_\_\_\_\_

R.V. \$250/show \$ \_\_\_\_\_

Post Entry \$25 (after 1/3) \$ \_\_\_\_\_

PCHA Horse Fee \$3 \$ \_\_\_\_\_

PCHA Non Member \$5 \$ \_\_\_\_\_

AQHA Horse Fee \$5/Judge \$ 16.00 \_\_\_\_\_

Trail Schooling Fee \$40 \$ \_\_\_\_\_

State Drug Fee \$ 5.00 \_\_\_\_\_

Office Fee \$ 25.00 \_\_\_\_\_

TOTAL DUE \$ \_\_\_\_\_

Payable to: SCQHEA  
 P.O. BOX 2155  
 COSTA MESA, CA 92628  
 (714) 444-2918

I agree to the rules, regulations, and terms of this show:

\_\_\_\_\_

Signature

**STABLE WITH**  TRAINER \_\_\_\_\_

OTHER \_\_\_\_\_